

Miracles of Jesus Listed in Relation to Selected Gospel Events in Chronological Order:

Joh 5:36 But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

Joh 10:38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Joh 14:11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Birth of John the Baptist ... 5 B.C.

Birth of Jesus Christ ... 5-4 B.C.

Johns Ministry Begins ... 25-27 A.D.

Jesus Baptized ... c. 27 A.D.

Jesus Tempted ... c. 27 A.D.

Calls First Disciples ... c. 27 A.D.

Turning Water into Wine

Teaches Nicodemus about Second Birth ... 27 A.D.

Samaritan Woman at Jacob's Well ... 27 A.D.

Healing the Nobleman's Son (of fever)

Escape from the Hostile Multitude

Four Become Fishers of Men ... 27 A.D.

Draught of Fish

Casting Out an Unclean Spirit

Healing Peter's Mother-in-law

Healing the Sick at Evening

Cleansing a Leper

Healing a Paralytic

Matthew's Call and Reception Held ... 27 A.D.

Parable of New Cloth on Old Garment – Matthew, Mark, and Luke

Parable of New Wine in Old Bottles - Matthew, Mark, and Luke

Healing an Infirm Man at Bethesda

Healing a Man's Withered Hand

Twelve Apostles Selected After a Night of Prayer ... 28 A.D.

Sermon on the Mt. ... 28 A.D.

Parable of Candle Under a Bushel – Matthew

Parable of A Wise Man Builds on a Rock – Matthew

Healing a Centurion's Servant (of paralysis)

Raising of a Widow's Son at Nain

A Sinful Woman Anoints Jesus ... 28 A.D.

Parable of The Creditor and the Two Debtors – Luke

Curing a Devil-possessed, Blind and Dumb Man

Parable of Candle Under a Bushel – 2nd - Luke

Parable of

The Sower – Matthew

Parable of The Tares – Matthew

Parable of Candle Under a Bushel – Mark

Parable of The Growing Seed – Mark

Parable of The Mustard Seed - Matthew

Parable of The Leaven – Matthew

Parable of The Hidden Treasure – Matthew

Parable of The Pearl of Great Price – Matthew

Parable of The Net – Matthew

Stilling the Storm

Devils Entering a Herd of Swine

Raising the Ruler's Daughter

Healing the Hemorrhaging Woman

Healing Two Blind Men

Curing a Devil-possessed, Dumb Man

Twelve Sent Out ... 28 A.D.

Feeding the Five Thousand

Walking on the Sea

Healing the Gentile Woman's Daughter

Healing a Deaf and Dumb Man

Feeding the Four Thousand

Healing a Blind Paralytic at Bethsaida

Peter Confesses Jesus is the Christ ... 29 A.D.

The Transfiguration ... 29 A.D.

Healing the Epileptic Boy

Temple Tax in the Fish's Mouth

Parable of The Unforgiving Servant – Matthew

Healing the Man Born Blind

Parable of The Good Shepherd – John

The Service of the Seventy ... 29 A.D.

Parable of The Good Samaritan – Luke

The Hospitality of Martha and Mary ... 29 A.D.

Parable of A Friend in Need – Luke

Parable of The Rich Fool – Luke

Parable of The Faithful and the Evil Servants – Luke

Parable of Faithful and Wise Steward – Luke

Parable of The Barren Fig Tree – Luke

Healing the Infirm, Bowed Woman

Parable of The Mustard Seed - Luke

Parable of

Best Places – Luke

Parable of The Great Supper – Luke

Healing the Man with Dropsy

Parable of Building a Tower, a King Making War – Luke

Parable of The Lost Sheep – Luke

Parable of The Lost Coin – Luke

Parable of The Prodigal Son – Luke

Parable of The Unjust Steward – Luke

Parable of The Rich Man and Lazarus – Luke

Resurrection of Lazarus ... Winter 29 A.D.

Raising of Lazarus

Parable of Unprofitable Servants – Luke

Cleansing the Ten Lepers

Parable of The Importunate Widow – Luke

Parable of The Pharisee and the Publican – Luke

Parable of The Labourers in the Vineyard – Matthew

Healing Two Blind Men

Interview with Zacchaeus ... 30 A.D.

Parable of The Minas – Luke

Plot to Kill Lazarus ... 30 A.D.

Triumphal Entry ... Spring 30 A.D. Sunday

Withering the Fig Tree

Parable of The Two Sons – Matthew

Parable of The Wicked Husbandmen – Matthew

Parable of The Wedding Feast – Matthew

Jesus' Last Sermon ... Spring 30 A.D. Tuesday

Parable of The Fig Tree - Matthew, Mark, and Luke

Parable of The Absent Householder – Mark

Parable of The Wise and Foolish Virgins – Matthew

Parable of The Talents – Matthew

Parable of The Sheep and the Goats - Matthew

**Anointing by Mary at Simon's Feast ... Spring 30 A.D.
Tuesday**

**Passover Eaten, Jealousy Rebuked ... Spring 30 A.D.
Thursday P.M.**

Betrayal, Arrest, Desertion ... Spring 30 A.D. Friday

Restoring a Servant's Ear

Events Attending Jesus' Death ... Spring 30 A.D. Friday

**Peter and John See the Empty Tomb ... Spring 30 A.D.
Dawn of Sunday**

**Jesus' Appearance to Mary Magdalene ... Spring 30 A.D.
Dawn of Sunday**

**Jesus' Appearance to the Other Women ... Spring 30 A.D.
Dawn of Sunday**

**Jesus' Appearance to Two Disciples on Way to Emmaus ...
Spring 30 A.D. Sunday Afternoon**

**Jesus' Appearance to Ten Disciples Without Thomas ...
Spring 30 A.D. Late Sunday**

Appearance to Disciples with Thomas ... One Week Later

Jesus' Appearance to Seven Disciples by Sea of Galilee ...

During 40 Days until Ascension

Second Draught of Fish

Appearance to 500 ... During 40 Days until Ascension

Great Commission ... During 40 Days until Ascension

The Ascension

Miracles of Jesus

Turning Water into Wine

John

Joh 2:1 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

Joh 2:2 And both Jesus was called, and his disciples, to the marriage.

Joh 2:3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

Joh 2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

Joh 2:5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

Joh 2:6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

Joh 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

Joh 2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

Joh 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

Joh 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

Joh 2:11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Healing the Nobleman's Son (of fever)

John

Joh 4:46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum.

Joh 4:47 When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

Joh 4:48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

Joh 4:49 The nobleman saith unto him, Sir, come down ere my child die.

Joh 4:50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

Joh 4:51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

Joh 4:52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

Joh 4:53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

Joh 4:54 This *is* again the second miracle *that* Jesus did, when he was come out of Judaea into Galilee.

Escape from the Hostile Multitude

Luke

Luk 4:28 And all they in the synagogue, when they heard these things, were filled with wrath,

Luk 4:29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

Luk 4:30 But he passing through the midst of them went his way,

Luk 4:31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Luke

Luk 5:1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

Luk 5:2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

Luk 5:3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

Luk 5:4 Now when he had left speaking, he said unto Simon,

Launch out into the deep, and let down your nets for a draught.

Luk 5:5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

Luk 5:6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

Luk 5:7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

Luk 5:8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

Luk 5:9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

Luk 5:10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Luk 5:11 And when they had brought their ships to land, they forsook all, and followed him.

Casting Out an Unclean Spirit

Mark

Mar 1:23 And there was in their synagogue a man with an unclean spirit; and he cried out,

Mar 1:24 Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

Mar 1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

Mar 1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

Mar 1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mar 1:28 And immediately his fame spread abroad throughout all the region round about Galilee.

Luke

Luk 4:33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

Luk 4:34 Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

Luk 4:35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

Luk 4:36 And they were all amazed, and spake among themselves, saying, What a word *is* this! for with authority and power he commandeth the unclean spirits, and they come out.

Luk 4:37 And the fame of him went out into every place of the country round about.

Healing Peter's Mother-in-law

Matthew

Mat 8:14
And when
Jesus was
come into
Peter's
house, he
saw his
wife's
mother laid,
and sick of
a fever.

Mat 8:15
And he
touched her
hand, and
the fever
left her: and
she arose,
and
ministered
unto them.

Mark

Mar 1:29 And
forthwith, when
they were come
out of the
synagogue, they
entered into the
house of Simon
and Andrew, with
James and John.

Mar 1:30 But
Simon's wife's
mother lay sick of
a fever, and anon
they tell him of
her.

Mar 1:31 And he
came and took her
by the hand, and
lifted her up; and
immediately the
fever left her, and
she ministered
unto them.

Luke

Luk 4:38 And he
arose out of the
synagogue, and
entered into Simon's
house. And Simon's
wife's mother was
taken with a great
fever; and they
besought him for her.

Luk 4:39 And he
stood over her, and
rebuked the fever; and
it left her: and
immediately she arose
and ministered unto
them.

Healing the Sick at Evening

Matthew

Mat 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

Mat 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and

Mark

Mar 1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

Mar 1:33 And all the city was gathered together at the door.

Mar 1:34 And he healed many that were sick of divers diseases, and cast out many

Luke

Luk 4:40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

Luk 4:41 And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking *them* suffered them not to speak: for they

bare *our*
sicknesses.

devils; and
suffered not the
devils to
speak, because
they knew him.

knew that he was
Christ.

Cleansing a Leper

Matthew

Mat 8:1 When
he was come
down from
the mountain,
great
multitudes
followed him.

Mat 8:2 And,
behold, there
came a leper
and
worshipped
him, saying,

Mark

Mar 1:40 And there
came a leper to him,
beseeking him, and
kneeling down to
him, and saying unto
him, If thou wilt,
thou canst make me
clean.

Mar 1:41 And Jesus,
moved with
compassion, put
forth *his* hand, and
touched him, and
saith unto him, I
will; be thou clean.

Mar 1:42 And as

Luke

Luk 5:12 And it
came to pass,
when he was in a
certain city,
behold a man full
of leprosy: who
seeing Jesus fell
on *his* face, and
besought him,
saying, Lord, if
thou wilt, thou
canst make me
clean.

Luk 5:13 And he
put forth *his* hand,
and touched him,

Lord, if thou wilt, thou canst make me clean.

Mat 8:3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Mat 8:4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mar 1:43 And he straitly charged him, and forthwith sent him away;

Mar 1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

Mar 1:45 But he went out, and began to publish *it* much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

saying, I will: be thou clean. And immediately the leprosy departed from him.

Luk 5:14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

Luk 5:15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

Luk 5:16 And he withdrew himself into the wilderness, and prayed.

Healing a Paralytic

Matthew

Mark

Luke

Mar 2:1 And again he entered into Capernaum after *some* days; and it was noised that he was in the house.

Mar 2:2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and

Luk 5:17 And it came to pass on a certain

Mat 9:1 And he entered into a ship, and passed over, and came into his own city.

Mat 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

Mat 9:3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

Mat 9:4 And

he preached the word unto them.

Mar 2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

Mar 2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

Mar 2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was *present* to heal them.

Luk 5:18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

Luk 5:19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

Luk 5:20 And when he saw their faith, he

Jesus knowing
their thoughts
said,
Wherefore
think ye evil in
your hearts?

Mat 9:5 For
whether is
easier, to say,
Thy sins be
forgiven thee;
or to say,
Arise, and
walk?

Mat 9:6 But
that ye may
know that the
Son of man
hath power on
earth to
forgive sins,
(then saith he
to the sick of
the palsy,)
Arise, take up
thy bed, and
go unto thine
house.

Mat 9:7 And
he arose, and
departed to his
house.

Mar 2:6 But
there were
certain of the
scribes sitting
there, and
reasoning in
their hearts,

Mar 2:7 Why
doth this *man*
thus speak
blasphemies?
who can
forgive sins but
God only?

Mar 2:8 And
immediately
when Jesus
perceived in
his spirit that
they so
reasoned
within
themselves, he
said unto them,
Why reason ye
these things in
your hearts?

Mar 2:9
Whether is it
easier to say to
the sick of the
palsy, *Thy* sins

said unto him, Man,
thy sins are forgiven
thee.

Luk 5:21 And the
scribes and the
Pharisees began to
reason, saying, Who is
this which speaketh
blasphemies? Who
can forgive sins, but
God alone?

Luk 5:22 But when
Jesus perceived their
thoughts, he answering
said unto them, What
reason ye in your
hearts?

Luk 5:23 Whether is
easier, to say, *Thy* sins
be forgiven thee; or to
say, Rise up and
walk?

Luk 5:24 But that ye
may know that the Son
of man hath power
upon earth to forgive
sins, (he said unto the
sick of the palsy,) I
say unto thee, Arise,
and take up thy couch,
and go into thine

Mat 9:8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

be forgiven thee; or to say, Arise, and take up thy bed, and walk?

Mar 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

Mar 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

Mar 2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on

house.

Luk 5:25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Luk 5:26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

this fashion.

Healing an Infirm Man at Bethesda

John

Joh 5:1 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

Joh 5:2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

Joh 5:3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

Joh 5:4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

Joh 5:5 And a certain man was there, which had an infirmity thirty and eight years.

Joh 5:6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

Joh 5:7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

Joh 5:8 Jesus saith unto him, Rise, take up thy bed, and walk.

Joh 5:9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

Joh 5:10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

Joh 5:11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

Joh 5:12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

Joh 5:13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

Joh 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Joh 5:15 The man departed, and told the Jews that it was Jesus, which had made him whole.

Joh 5:16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

Joh 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

Joh 5:18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his

Father, making himself equal with God.

Healing a Man's Withered Hand

Matthew

Mark

Luke

Mat 12:9 And when he was departed thence, he went into their synagogue:

Mat 12:10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Mat 12:11 And he said unto them, What man

Luk 6:6 And it came to

shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?

Mat 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

Mat 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might

pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

Luk 6:7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Luk 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand

Mar 3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

Mar 3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

Mar 3:3 And he saith unto the man which had the withered hand, Stand forth.

Mar 3:4 And he saith unto them, Is it lawful to do good on the

destroy him.

Mat 12:15 But when Jesus knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known:

Mat 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him,

sabbath days, or to do evil? to save life, or to kill? But they held their peace.

Mar 3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

Mar 3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

forth in the midst. And he arose and stood forth.

Luk 6:9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?

Luk 6:10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Luk 6:11 And they were filled with

and he shall
shew judgment
to the Gentiles.

Mat 12:19 He
shall not strive,
nor cry; neither
shall any man
hear his voice in
the streets.

Mat 12:20 A
bruised reed
shall he not
break, and
smoking flax
shall he not
quench, till he
send forth
judgment unto
victory.

Mat 12:21 And
in his name
shall the
Gentiles trust.

madness; and
communed
one with
another what
they might do
to Jesus.

Healing a Centurion's Servant (of paralysis)

Mat 8:5 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

Mat 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

Mat 8:7 And Jesus saith unto him, I will come and heal him.

Mat 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

Mat 8:9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

Luk 7:1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

Luk 7:2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

Luk 7:3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

Luk 7:4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

Luk 7:5 For he loveth our nation, and he hath built us a synagogue.

Luk 7:6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto

Mat 8:10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

Mat 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

Mat 8:12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Mat 8:13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

Luk 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luk 7:8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

Luk 7:9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

Luk 7:10 And they that were sent, returning to the house, found the servant whole that had been sick.

Raising of a Widow's Son at Nain

Luke

Luk 7:11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

Luk 7:12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

Luk 7:13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

Luk 7:14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

Luk 7:15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

Luk 7:16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Luk 7:17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

Curing a Devil-possessed, Blind and Dumb Man

Mat 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

Mat 12:23 And all the people were amazed, and said, Is not this the son of David?

Mat 12:24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Beelzebub the prince of the devils.

Mat 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Mat 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Mat 12:27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

Luk 11:14 And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

Luk 11:15 But some of them said, He casteth out devils through Beelzebub the chief of the devils.

Luk 11:16 And others, tempting *him*, sought of him a sign from heaven.

Luk 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

Mat 12:28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

Mat 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

Mat 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

Mat 12:31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.

Mat 12:32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Mat 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known

Luk 11:18 If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out devils, by whom do your sons cast *them* out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

Luk 11:21 When a strong man armed keepeth his palace, his goods are in peace:

Luk 11:22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

Luk 11:23 He that is not

by *his* fruit.

Mat 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Mat 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

Mat 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Mat 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

with me is against me: and he that gathereth not with me scattereth.

Luk 11:24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Luk 11:25 And when he cometh, he findeth *it* swept and garnished.

Stilling the Storm

Matthew

Mark

Luke

Mar 4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

Mar 4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

Mar 4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

Mar 4:38 And he was in the hinder part of

Mat 8:23 And when he was entered into a ship, his disciples followed him.

Mat 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

Mat 8:25 And his disciples

Luk 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

Luk 8:23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

came to *him*,
and awoke
him, saying,
Lord, save us:
we perish.

Mat 8:26 And
he saith unto
them, Why are
ye fearful, O ye
of little faith?
Then he arose,
and rebuked
the winds and
the sea; and
there was a
great calm.

Mat 8:27 But
the men
marvelled,
saying, What
manner of man
is this, that
even the winds
and the sea
obey him!

the ship,
asleep on a
pillow: and
they awake
him, and say
unto him,
Master, carest
thou not that
we perish?

Mar 4:39 And
he arose, and
rebuked the
wind, and said
unto the sea,
Peace, be still.
And the wind
ceased, and
there was a
great calm.

Mar 4:40 And
he said unto
them, Why are
ye so fearful?
how is it that
ye have no
faith?

Mar 4:41 And
they feared
exceedingly,
and said one to
another, What
manner of man

Luk 8:24 And they
came to him, and
awoke him, saying,
Master, master, we
perish. Then he arose,
and rebuked the wind
and the raging of the
water: and they
ceased, and there was
a calm.

Luk 8:25 And he said
unto them, Where is
your faith? And they
being afraid
wondered, saying one
to another, What
manner of man is this!
for he commandeth
even the winds and
water, and they obey
him.

is this, that
even the wind
and the sea
obey him?

Devils Entering a Herd of Swine

Matthew

Mark

Luke

Luk 8:26 And they arrived at the country of the Gadarenes, which is over against Galilee.

Mar 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

Mar 5:2 And when he was come out of the ship, immediately

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

Mat 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might

there met him out of the tombs a man with an unclean spirit,

Mar 5:3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

Mar 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

Mar 5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

Mar 5:6 But when he saw Jesus afar

Luk 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Luk 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were

pass by that way.

Mat 8:29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

Mat 8:30 And there was a good way off from them an herd of many swine feeding.

Mat 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Mat 8:32 And he said unto them, Go. And when they were come out, they

off, he ran and worshipped him,

Mar 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

Mar 5:8 For he said unto him, Come out of the man, *thou* unclean spirit.

Mar 5:9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

Mar 5:10 And he besought him much that he would not send them away out of the country.

entered into him.

Luk 8:31 And they besought him that he would not command them to go out into the deep.

Luk 8:32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

Luk 8:33 Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

Luk 8:34 When they that fed *them* saw what was

went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

Mat 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

Mat 8:34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought *him* that he would depart out of their coasts.

Mar 5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

Mar 5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

Mar 5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

Mar 5:14 And they that fed the swine fled, and told *it* in the city, and in the country.

done, they fled, and went and told *it* in the city and in the country.

Luk 8:35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luk 8:36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

Luk 8:37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were

And they went out to see what it was that was done.

Mar 5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

Mar 5:16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

Mar 5:17 And they began to pray him to depart out of their coasts.

taken with great fear: and he went up into the ship, and returned back again.

Luk 8:38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

Luk 8:39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

Luk 8:40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for

they were all
waiting for him.

Healing the Hemorrhaging Woman

Matthew

Mark

Luke

Mar 5:24
And *Jesus*
went with
him; and
much people
followed
him, and
thronged
him.

Mar 5:25
And a certain
woman,
which had an
issue of
blood twelve
years,

Mar 5:26
And had
suffered

many things
of many
physicians,
and had
spent all that
she had, and
was nothing
bettered, but
rather grew
worse,

Mat 9:19 And
Jesus arose, and
followed him,
and *so did* his
disciples.

Mat 9:20 And,
behold, a
woman, which
was diseased
with an issue of
blood twelve
years, came
behind *him*, and

Mar 5:27
When she
had heard of
Jesus, came
in the press
behind, and
touched his
garment.

Mar 5:28
For she said,
If I may
touch but his
clothes, I
shall be
whole.

Mar 5:29
And
straightway
the fountain
of her blood
was dried
up; and she

Luk 8:42 For he had
one only daughter,
about twelve years of
age, and she lay a
dying. But as he went
the people thronged
him.

Luk 8:43 And a
woman having an issue
of blood twelve years,
which had spent all
her living upon
physicians, neither
could be healed of any,

Luk 8:44 Came behind
him, and touched the
border of his garment:
and immediately her
issue of blood
stanchd.

Luk 8:45 And Jesus

touched the hem
of his garment:

Mat 9:21 For
she said within
herself, If I may
but touch his
garment, I shall
be whole.

Mat 9:22 But
Jesus turned him
about, and when
he saw her, he
said, Daughter,
be of good
comfort; thy
faith hath made
thee whole. And
the woman was
made whole
from that hour.

felt in *her*
body that she
was healed
of that
plague.

Mar 5:30
And Jesus,
immediately
knowing in
himself that
virtue had
gone out of
him, turned
him about in
the press,
and said,
Who touched
my clothes?

Mar 5:31
And his
disciples
said unto
him, Thou
seest the
multitude
thronging
thee, and
sayest thou,
Who touched
me?

Mar 5:32
And he

said, Who touched
me? When all denied,
Peter and they that
were with him said,
Master, the multitude
throng thee and press
thee, and sayest thou,
Who touched me?

Luk 8:46 And Jesus
said, Somebody hath
touched me: for I
perceive that virtue is
gone out of me.

Luk 8:47 And when
the woman saw that
she was not hid, she
came trembling, and
falling down before
him, she declared unto
him before all the
people for what cause
she had touched him,
and how she was
healed immediately.

Luk 8:48 And he said unto
her, Daughter, be of good
comfort: thy faith hath made
thee whole; go in peace.

looked round
about to see
her that had
done this
thing.

Mar 5:33 But
the woman
fearing and
trembling,
knowing
what was
done in her,
came and fell
down before
him, and told
him all the
truth.

Mar 5:34
And he said
unto her,
Daughter, thy
faith hath
made thee
whole; go in
peace, and
be whole of
thy plague.

Raising the Ruler's Daughter

Mar 5:21 And
when Jesus was
passed over
again by ship
unto the other
side, much
people gathered
unto him: and he
was nigh unto
the sea.

Mar 5:22 And,
behold, there
cometh one of
the rulers of the
synagogue,
Jairus by name;
and when he
saw him, he fell
at his feet,

Mar 5:23 And
besought him
greatly, saying,
My little
daughter lieth at
the point of
death: *I pray*
thee, come and
lay thy hands on
her, that she may
be healed; and

she shall live.

Mar 5:24 And *Jesus* went with him; and much people followed him, and thronged him.

Mar 5:25 And a certain woman, which had an issue of blood twelve years,

Mar 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

Mar 5:27 When she had heard of *Jesus*, came in the press behind, and touched his garment.

Luk 8:40 And it came to pass, that, when *Jesus* was returned, the people *gladly* received him: for they were all waiting for him.

Luk 8:41 And, behold, there came a man named *Jairus*, and he was a ruler of the synagogue: and he fell down at *Jesus'* feet, and besought him that he would come into his house:

Luk 8:42 For he had one only daughter, about twelve years of

Mat 9:17
Neither do men
put new wine
into old bottles:
else the bottles
break, and the
wine runneth
out, and the
bottles perish:
but they put new
wine into new
bottles, and both
are preserved.

Mat 9:18 While
he spake these
things unto them,
behold, there
came a certain
ruler, and
worshipped
him, saying, My
daughter is even
now dead: but
come and lay thy
hand upon her,
and she shall
live.

Mat 9:19 And
Jesus arose, and
followed him,
and *so did* his
disciples.

Mar 5:28 For
she said, If I
may touch but
his clothes, I
shall be whole.

Mar 5:29 And
straightway the
fountain of her
blood was dried
up; and she felt
in *her* body that
she was healed
of that plague.

Mar 5:30 And
Jesus,
immediately
knowing in
himself that
virtue had gone
out of him,
turned him about
in the press, and
said, Who
touched my
clothes?

Mar 5:31 And
his disciples
said unto him,
Thou seest the
multitude
thronging thee,
and sayest thou,

age, and she lay a
dying. But as he
went the people
thronged him.

Luk 8:43 And a
woman having an
issue of blood
twelve years,
which had spent all
her living upon
physicians, neither
could be healed of
any,

Luk 8:44 Came
behind *him*, and
touched the border
of his garment: and
immediately her
issue of blood
stanchd.

Luk 8:45 And Jesus
said, Who touched
me? When all
denied, Peter and
they that were with
him said, Master,
the multitude throng
thee and press *thee*,
and sayest thou,
Who touched me?

Luk 8:46 And Jesus

Mat 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

Mat 9:21 For she said within herself, If I may but touch his garment, I shall be whole.

Mat 9:22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

Mat 9:23 And when Jesus came into the ruler's house,

Who touched me?

Mar 5:32 And he looked round about to see her that had done this thing.

Mar 5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

Mar 5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

Mar 5:35 While he yet spake, there came from the ruler of the synagogue's *house certain*

said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Luk 8:47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

Luk 8:48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Luk 8:49 While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the

and saw the
minstrels and
the people
making a noise,

Mat 9:24 He
said unto them,
Give place: for
the maid is not
dead, but
sleepeth. And
they laughed him
to scorn.

Mat 9:25 But
when the people
were put forth,
he went in, and
took her by the
hand, and the
maid arose.

Mat 9:26 And
the fame hereof
went abroad
into all that
land.

which said, Thy
daughter is
dead: why
troublest thou
the Master any
further?

Mar 5:36 As
soon as Jesus
heard the word
that was spoken,
he saith unto the
ruler of the
synagogue, Be
not afraid, only
believe.

Mar 5:37 And
he suffered no
man to follow
him, save Peter,
and James, and
John the brother
of James.

Mar 5:38 And
he cometh to the
house of the
ruler of the
synagogue, and
seeth the tumult,
and them that
wept and
wailed greatly.

Master.

Luk 8:50 But when
Jesus heard *it*, he
answered him,
saying, Fear not:
believe only, and
she shall be made
whole.

Luk 8:51 And when
he came into the
house, he suffered
no man to go in,
save Peter, and
James, and John,
and the father and
the mother of the
maiden.

Luk 8:52 And all
wept, and bewailed
her: but he said,
Weep not; she is not
dead, but sleepeth.

Luk 8:53 And they
laughed him to
scorn, knowing that
she was dead.

Luk 8:54 And he
put them all out,
and took her by the
hand, and called,

Mar 5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Mar 5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Mar 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted,

saying, Maid, arise.

Luk 8:55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

Luk 8:56 And her parents were astonished: but he charged them that they should tell no man what was done.

Damsel, I say
unto thee, arise.

Mar 5:42 And
straightway the
damsel arose,
and walked; for
she was *of the*
age of twelve
years. And they
were astonished
with a great
astonishment.

Mar 5:43 And
he charged them
straitly that no
man should
know it; and
commanded that
something
should be given
her to eat.

Healing Two Blind Men

Matthew

Mat 9:27 And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou* Son of David, have mercy on us.

Mat 9:28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

Mat 9:29 Then touched he their eyes, saying, According to your faith be it unto you.

Mat 9:30 And their eyes were opened; and Jesus straitly charged them, saying, See *that* no man know *it*.

Mat 9:31 But they, when they were departed, spread abroad his fame in all that country.

Curing a Devil-possessed, Dumb Man

Matthew

Mat 9:31 But they, when they were departed, spread abroad his fame in all that country.

Mat 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil.

Mat 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

Mat 9:34 But the Pharisees said, He casteth out devils through the prince of the devils.

Mat 9:35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Feeding the Five Thousand

Walking on the Sea

Matthew

Mark

Luke

John

Mar 6:30
And the
apostles
gathered
themselves
together
unto Jesus,
and told
him all
things, both

Joh 6:1
After these
things
Jesus went
over the
sea of
Galilee,

what they
had done,
and what
they had
taught.

Mar 6:31
And he said
unto them,
Come ye
yourselves
apart into a
desert
place, and
rest a
while: for
there were
many
coming and
going, and
they had no
leisure so
much as to
eat.

Mar 6:32
And they
departed
into a
desert
place by
ship
privately.

Mar 6:33

Luk 9:10
And the
apostles,
when they
were
returned,
told him
all that
they had

which is
the sea of
Tiberias.

Joh 6:2
And a great
multitude
followed
him,
because
they saw
his
miracles
which he
did on them
that were
diseased.

Joh 6:3
And Jesus
went up
into a
mountain,
and there
he sat with
his
disciples.

Joh 6:4
And the
passover, a
feast of the
Jews, was
nigh.

Mat 14:13
When Jesus
heard *of it*,
he departed
thence by
ship into a
desert
place apart:
and when
the people
had heard
thereof,
they
followed
him on foot
out of the
cities.

Mat 14:14
And Jesus
went forth,
and saw a
great
multitude,
and was
moved with
compassion
toward
them, and
he healed
their sick.

Mat 14:15
And when
it was

And the
people saw
them
departing,
and many
knew him,
and ran
afoot
thither out
of all
cities, and
outwent
them, and
came
together
unto him.

Mar 6:34
And Jesus,
when he
came out,
saw much
people, and
was moved
with
compassion
toward
them,
because
they were
as sheep
not having
a shepherd:
and he
began to

done. And
he took
them, and
went aside
privately
into a
desert
place
belonging
to the city
called
Bethsaida.

Luk 9:11
And the
people,
when they
knew *it*,
followed
him: and
he
received
them, and
spake unto
them of the
kingdom of
God, and
healed
them that
had need
of healing.

Luk 9:12
And when
the day

Joh 6:5
When Jesus
then lifted
up *his*
eyes, and
saw a great
company
come unto
him, he
saith unto
Philip,
Whence
shall we
buy bread,
that these
may eat?

Joh 6:6
And this he
said to
prove him:
for he
himself
knew what
he would
do.

Joh 6:7
Philip
answered
him, Two
hundred
pennyworth
of bread is
not

evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

Mat 14:16
But Jesus said unto them, They need not depart; give ye them to eat.

Mat 14:17
And they say unto him, We have here but five loaves, and

teach them many things.

Mar 6:35
And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time *is* far passed:

Mar 6:36
Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

Luk 9:13
But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and

sufficient for them, that every one of them may take a little.

Joh 6:8
One of his disciples, Andrew, Simon Peter's brother, saith unto him,

Joh 6:9
There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

Joh 6:10
And Jesus said, Make the men sit down. Now there

two fishes.

Mat 14:18
He said,
Bring them
hither to
me.

Mat 14:19
And he
commanded
the
multitude to
sit down on
the grass,
and took the
five loaves,
and the two
fishes, and
looking up
to heaven,
he blessed,
and brake,
and gave
the loaves
to *his*
disciples,
and the
disciples to
the
multitude.

Mat 14:20
And they
did all eat,

Mar 6:37
He
answered
and said
unto them,
Give ye
them to eat.
And they
say unto
him, Shall
we go and
buy two
hundred
pennyworth
of bread,
and give
them to eat?

Mar 6:38
He saith
unto them,
How many
loaves have
ye? go and
see. And
when they
knew, they
say, Five,
and two
fishes.

Mar 6:39
And he
commanded
them to

two fishes;
except we
should go
and buy
meat for
all this
people.

Luk 9:14
For they
were about
five
thousand
men. And
he said to
his
disciples,
Make them
sit down
by fifties
in a
company.

Luk 9:15
And they
did so, and
made them
all sit
down.

Luk 9:16
Then he
took the
five loaves
and the

was much
grass in the
place. So
the men sat
down, in
number
about five
thousand.

Joh 6:11
And Jesus
took the
loaves; and
when he
had given
thanks, he
distributed
to the
disciples,
and the
disciples to
them that
were set
down; and
likewise of
the fishes
as much as
they would.

Joh 6:12
When they
were
filled, he
said unto
his

and were filled: and they took up of the fragments that remained twelve baskets full.

Mat 14:21
And they that had eaten were about five thousand men, beside women and children.

make all sit down by companies upon the green grass.

Mar 6:40
And they sat down in ranks, by hundreds, and by fifties.

Mar 6:41
And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave *them* to his disciples to set before them; and the two fishes divided he

two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

Luk 9:17
And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

disciples, Gather up the fragments that remain, that nothing be lost.

Joh 6:13
Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

Joh 6:14
Then those men, when they had seen the miracle

among them
all.

Mar 6:42
And they
did all eat,
and were
filled.

Mar 6:43
And they
took up
twelve
baskets full
of the
fragments,
and of the
fishes.

Mar 6:44
And they
that did eat
of the
loaves
were about
five
thousand
men.

that Jesus
did, said,
This is of a
truth that
prophet
that should
come into
the world.

Joh 6:15
When Jesus
therefore
perceived
that they
would
come and
take him by
force, to
make him a
king, he
departed
again into a
mountain
himself
alone.

Matthew

Mark

John

Mat 14:22 And

straightway
Jesus
constrained his
disciples to get
into a ship, and
to go before
him unto the
other side,
while he sent
the multitudes
away.

Mat 14:23 And
when he had
sent the
multitudes
away, he went
up into a
mountain apart
to pray: and
when the
evening was
come, he was
there alone.

Mat 14:24 But
the ship was
now in the
midst of the
sea, tossed
with waves:
for the wind
was contrary.

Mat 14:25 And

Mar 6:45 And
straightway he
constrained his
disciples to get into
the ship, and to go to
the other side before
unto Bethsaida,

Joh 6:15 When
Jesus therefore
perceived that

in the fourth watch of the night Jesus went unto them, walking on the sea.

Mat 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

Mat 14:27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

Mat 14:28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

while he sent away the people.

Mar 6:46 And when he had sent them away, he departed into a mountain to pray.

Mar 6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

Mar 6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

Mar 6:49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

Mar 6:50 For they all saw him, and

they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

Joh 6:16 And when even was *now* come, his disciples went down unto the sea,

Joh 6:17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

Joh 6:18 And the sea arose by reason of a great wind that blew.

Joh 6:19 So when they had rowed about

Mat 14:29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

Mat 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

Mat 14:31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

Mat 14:32 And when they

were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

Mar 6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

Mar 6:52 For they considered not *the miracle* of the loaves: for their heart was hardened.

Mar 6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

Joh 6:20 But he saith unto them, It is I; be not afraid.

Joh 6:21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

were come
into the ship,
the wind
ceased.

Mat 14:33

Then they that
were in the
ship came and
worshipped
him, saying, Of
a truth thou art
the Son of
God.

Mat 14:34 And

when they
were gone
over, they
came into the
land of
Gennesaret.

Healing the Gentile Woman's Daughter

Matthew

Mark

Mar 7:24 And from thence

Mat 15:21 Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

Mat 15:22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

Mat 15:23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Mat 15:25 Then came she and worshipped him, saying, Lord, help me.

Mat 15:26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

Mat 15:27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

Mar 7:25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Mar 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mar 7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

Mar 7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

Mar 7:29 And he said unto her, For this saying go thy

Mat 15:28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

way; the devil is gone out of thy daughter.

Mar 7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

Healing a Deaf and Dumb Man

Mark

Mar 7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

Mar 7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

Mar 7:33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

Mar 7:34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

Mar 7:35 And straightway his ears were opened, and the string of

his tongue was loosed, and he spake plain.

Mar 7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

Mar 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Feeding the Four Thousand

Matthew

Mat 15:32 Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the

Mark

Mar 8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

Mar 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

Mar 8:3 And if I send them

way.

Mat 15:33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

Mat 15:34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

Mat 15:35 And he commanded the multitude to sit down on the ground.

Mat 15:36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

Mat 15:37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

Mat 15:38 And they that did eat were four thousand men, beside women and children.

Mat 15:39 And he sent away the multitude, and took ship,

away fasting to their own houses, they will faint by the way: for divers of them came from far.

Mar 8:4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

Mar 8:5 And he asked them, How many loaves have ye? And they said, Seven.

Mar 8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

Mar 8:7 And they had a few small fishes: and he blessed, and commanded to set them also before *them*.

Mar 8:8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

and came into the coasts of Magdala.

Mar 8:9 And they that had eaten were about four thousand: and he sent them away.

Mar 8:10 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

Healing a Blind Paralytic at Bethsaida

Mark

Mar 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

Mar 8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

Mar 8:24 And he looked up, and said, I see men as trees, walking.

Mar 8:25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

Mar 8:26 And he sent him away to his house, saying, Neither go into the town, nor tell *it* to any in the town.

Healing the Epileptic Boy

Matthew

Mark

Luke

Mar 9:14 And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

Mar 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.

Mar 9:16 And

he asked the
scribes, What
question ye
with them?

Mar 9:17 And
one of the
multitude
answered and
said, Master, I
have brought
unto thee my
son, which hath
a dumb spirit;

Mar 9:18 And
wheresoever he
taketh him, he
teareth him: and
he foameth, and
gnasheth with
his teeth, and
pineth away:
and I spake to
thy disciples
that they should
cast him out;
and they could
not.

Luk 9:37 And
it came to
pass, that on
the next day,
when they
were come
down from
the hill, much
people met
him.

Mat 17:14 And when
they were come to the
multitude, there came
to him a *certain* man,
kneeling down to him,

Mar 9:19 He
answereth him,
and saith, O
faithless
generation, how

Luk 9:38
And, behold,

and saying,

Mat 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

Mat 17:16 And I brought him to thy disciples, and they could not cure him.

Mat 17:17 Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Mat 17:18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

Mat 17:19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

long shall I be with you? how long shall I suffer you? bring him unto me.

Mar 9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

Mar 9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

Mar 9:22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do

a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

Luk 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

Luk 9:40 And I besought thy disciples to cast him out; and they could not.

Luk 9:41 And Jesus

Mat 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Mat 17:21 Howbeit this kind goeth not out but by prayer and fasting.

any thing, have compassion on us, and help us.

Mar 9:23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

Mar 9:24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

Mar 9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more

answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Luk 9:42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

into him.

Mar 9:26 And
the spirit cried,
and rent him
sore, and came
out of him: and
he was as one
dead; insomuch
that many said,
He is dead.

Mar 9:27 But
Jesus took him
by the hand, and
lifted him up;
and he arose.

Mar 9:28 And
when he was
come into the
house, his
disciples asked
him privately,
Why could not
we cast him
out?

Mar 9:29 And
he said unto
them, This kind
can come forth
by nothing, but
by prayer and
fasting.

Temple Tax in the Fish's Mouth

Matthew

Mat 17:24 And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?

Mat 17:25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

Mat 17:26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

Mat 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Healing the Man Born Blind

John

Joh 9:1 And as *Jesus* passed by, he saw a man which was blind from *his* birth.

Joh 9:2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

Joh 9:3 *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Joh 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

Joh 9:5 As long as I am in the world, I am the light of the world.

Joh 9:6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

Joh 9:7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

Joh 9:8 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

Joh 9:9 Some said, This is he: others *said*, He is like him: *but* he said, I am *he*.

Joh 9:10 Therefore said they unto him, How were thine eyes opened?

Joh 9:11 He answered and said, A man that is called *Jesus* made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Joh 9:12 Then said they unto him, Where is he? He said, I know not.

Joh 9:13 They brought to the Pharisees him that aforetime was blind.

Joh 9:14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

Joh 9:15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Joh 9:16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Joh 9:17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet.

Joh 9:18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

Joh 9:19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

Joh 9:20 His parents answered them and said, We know that this is our son, and that he was born blind:

Joh 9:21 But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

Joh 9:22 These *words* spake his parents, because they feared the

Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

Joh 9:23 Therefore said his parents, He is of age; ask him.

Joh 9:24 Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner.

Joh 9:25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

Joh 9:26 Then said they to him again, What did he to thee? how opened he thine eyes?

Joh 9:27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

Joh 9:28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

Joh 9:29 We know that God spake unto Moses: *as for this fellow*, we know not from whence he is.

Joh 9:30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

Joh 9:31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

Joh 9:32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

Joh 9:33 If this man were not of God, he could do nothing.

Joh 9:34 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.

Joh 9:35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?

Joh 9:36 He answered and said, Who is he, Lord, that I might believe on him?

Joh 9:37 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.

Joh 9:38 And he said, Lord, I believe. And he worshipped him.

Joh 9:39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

Joh 9:40 And *some* of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Joh 9:41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.

Healing the Infirm, Bowed Woman

Luke

Luk 13:10 And he was teaching in one of the synagogues on the sabbath.

Luk 13:11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

Luk 13:12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

Luk 13:13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

Luk 13:14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

Luk 13:15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

Luk 13:16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Luk 13:17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Healing the Man with Dropsy

Luke

Luk 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Luk 14:2 And, behold, there was a certain man before him which had the dropsy.

Luk 14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Luk 14:4 And they held their peace. And he took *him*, and healed him, and let him go;

Luk 14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

Luk 14:6 And they could not answer him again to these things.

Raising of Lazarus

John

Joh 11:1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of Mary and her sister Martha.

Joh 11:2 (It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Joh 11:3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

Joh 11:4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Joh 11:5 Now Jesus loved Martha, and her sister, and Lazarus.

Joh 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Joh 11:7 Then after that saith he to *his* disciples, Let us go into Judaea again.

Joh 11:8 *His* disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

Joh 11:9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

Joh 11:10 But if a man walk in the night, he stumbleth, because there is no light in him.

Joh 11:11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

Joh 11:12 Then said his disciples, Lord, if he sleep, he shall do well.

Joh 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

Joh 11:14 Then said Jesus unto them plainly, Lazarus is dead.

Joh 11:15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

Joh 11:16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

Joh 11:17 Then when Jesus came, he found that he had *lain* in the grave four days already.

Joh 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Joh 11:19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

Joh 11:20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

Joh 11:21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

Joh 11:22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.

Joh 11:23 Jesus saith unto her, Thy brother shall rise again.

Joh 11:24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

Joh 11:25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

Joh 11:27 She saith unto him, Yea, Lord: I believe that thou art the

Christ, the Son of God, which should come into the world.

Joh 11:28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

Joh 11:29 As soon as she heard *that*, she arose quickly, and came unto him.

Joh 11:30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

Joh 11:31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

Joh 11:32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

Joh 11:33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

Joh 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see.

Joh 11:35 Jesus wept.

Joh 11:36 Then said the Jews, Behold how he loved him!

Joh 11:37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

Joh 11:38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

Joh 11:39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

Joh 11:40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

Joh 11:41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

Joh 11:42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

Joh 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

Joh 11:44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Joh 11:45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

Joh 11:46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

Joh 11:47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Joh 11:48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and

nation.

Joh 11:49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

Joh 11:50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

Joh 11:51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

Joh 11:52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

Joh 11:53 Then from that day forth they took counsel together for to put him to death.

Joh 11:54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

Joh 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Joh 11:56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

Joh 11:57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

Cleansing the Ten Lepers

Luke

Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

Luk 17:12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

Luk 17:13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

Luk 17:14 And when he saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

Luk 17:15 And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

Luk 17:16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

Luk 17:17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

Luk 17:18 There are not found that returned to give glory to God, save this stranger.

Luk 17:19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

Healing Two Blind Men

Matthew

Mat 20:29 And as they departed from Jericho, a great multitude followed him.

Mat 20:30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out,

Mark

Mar 10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

Mar 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* Son of

Luke

Luk 18:35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:

Luk 18:36 And hearing the multitude pass by, he asked what it meant.

Luk 18:37 And they told him, that Jesus of Nazareth passeth by.

Luk 18:38 And he cried, saying, Jesus,

saying, Have mercy on us, O Lord, *thou* Son of David.

Mat 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* Son of David.

Mat 20:32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

Mat 20:33 They say unto him, Lord, that our eyes may be opened.

Mat 20:34 So Jesus had compassion *on them*, and

David, have mercy on me.

Mar 10:48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* Son of David, have mercy on me.

Mar 10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

Mar 10:50 And he, casting away his garment, rose, and came to Jesus.

Mar 10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive

thou Son of David, have mercy on me.

Luk 18:39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* Son of David, have mercy on me.

Luk 18:40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,

Luk 18:41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.

touched their eyes: and immediately their eyes received sight, and they followed him.

my sight.

Mar 10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luk 18:42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.

Luk 18:43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

Withering the Fig Tree

Matthew

Mark

Mar 11:12 And on the morrow, when they were come from Bethany, he was hungry:

Mar 11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

Mar 11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

Mar 11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

Mar 11:16 And would not suffer that any man should carry *any* vessel through the temple.

Mat 21:18 Now in the morning as he returned into the city, he hungered.

Mat 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow

Mar 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

on thee henceforward for ever. And presently the fig tree withered away.

Mat 21:20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!

Mat 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

Mat 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mar 11:18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Mar 11:19 And when even was come, he went out of the city.

Mar 11:20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

Mar 11:21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mar 11:22 And Jesus answering saith unto them, Have faith in God.

Mar 11:23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have

whatsoever he saith.

Mar 11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

Mar 11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

Mar 11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Restoring a Servant's Ear

Luke

Luk 22:47 And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

Luk 22:48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

Luk 22:49 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

Luk 22:50 And one of them smote the servant of the high priest, and cut off his right ear.

Luk 22:51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

Second Draught of Fish

John

Joh 21:1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

Joh 21:2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

Joh 21:3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

Joh 21:4 But when the morning was now come, Jesus stood on the

shore: but the disciples knew not that it was Jesus.

Joh 21:5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

Joh 21:6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

Joh 21:7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

Joh 21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

Joh 21:9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

Joh 21:10 Jesus saith unto them, Bring of the fish which ye have now caught.

Joh 21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Joh 21:12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Joh 21:13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

Joh 21:14 This is now the third time that Jesus shewed himself to

his disciples, after that he was risen from the dead.

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